



730 Howe Avenue, Suite 450  
Sacramento, CA 95825  
Phone: 916.921.2112  
Fax: 916.921.2212

March 29, 2024

**SJCOE Bid No. 2022/23-006-014-014011**  
**Henry + Associates Project No. 22-34-024**

**ADDENDUM NO. 02**  
**New Head Start Portable-SJCOE at BFA**  
San Joaquin County Office of Education  
Stockton, California

1



.....  
Henry + Associates

1. ALL WORKMANSHIP, MATERIALS, APPLIANCES AND EQUIPMENT which may be included in the following items shall be the same relative quality as described for similar work set forth in the original or main specifications of which these Addendum items shall be considered a part.
2. ADDENDUM DRAWINGS (included in the back of this Addendum).  
The following Addendum drawings modify or supplement the issued bid documents:

(there are no addendum drawings being issued by this addendum)

3. PROJECT MANUAL:

(there are no revisions to the Project Manual by this addendum)

4. DRAWINGS:

(there are no revisions to the Drawings by this addendum)

5. OTHER:

- A. RFI's 001, 002 and 003 as submitted by Marina Landscape, Inc. are made a part of this addendum. The responses to the RFI questions or clarifications presented by the RFI's may be found on the attached RFI's.
- B. Questions have been asked regarding whether this Project requires documentation demonstrating DVBE or DBE participation. To respond to the question and provide clarity, please note that the Project does not require DVB or DVBE participation.

\* \* \* END OF ADDENDUM \* \* \*

**RFI No.001**

**PRE-BID CLARIFICATION FORM (For Contractor's Use)**

|                 |  |        |   |
|-----------------|--|--------|---|
| PROJECT NAME:   | New Head Start Portable – SJCOE at BFA |        |   |
| PROJECT NUMBER: | 22-34-024                              |        |   |
| TO:             | Chris Smith & Tim Sutton               | EMAIL: | <a href="mailto:chris@henry-architects.com">chris@henry-architects.com</a> & <a href="mailto:tisutton@sjcoe.net">tisutton@sjcoe.net</a> |

|                           |                        |                 |               |
|---------------------------|------------------------|-----------------|---------------|
| DATE:                     | 03/27/2024             |                 |               |
| FROM:                     | MARINA LANDSCAPE, INC. | EMAIL:          |               |
| DOCUMENT/DIVISION NUMBER: |                        | DRAWING NUMBER: | L4.1 AND L5.2 |

**REQUESTED CLARIFICATION:**

The model of gate valve stated on legend sheet L4.1 is Leemco LGT-XXSS, but detail 4/ L5.2 shows gate valve shall be Leemco bell x bell self-restrained (it should be model LMV-XXBB). Please clarify the model of gate valve.

**RESPONSE TO CLARIFICATION:**

Use Leemco LGT-XXSS

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

**RFI No.002**

**PRE-BID CLARIFICATION FORM (For Contractor's Use)**

|                 |  |        |   |
|-----------------|--|--------|---|
| PROJECT NAME:   | New Head Start Portable – SJCOE at BFA |        |   |
| PROJECT NUMBER: | 22-34-024                              |        |   |
| TO:             | Chris Smith & Tim Sutton               | EMAIL: | <a href="mailto:chris@henry-architects.com">chris@henry-architects.com</a> & <a href="mailto:tisutton@sjcoe.net">tisutton@sjcoe.net</a> |

|                           |                        |                 |      |
|---------------------------|------------------------|-----------------|------|
| DATE:                     | 03/27/2024             |                 |      |
| FROM:                     | MARINA LANDSCAPE, INC. | EMAIL:          |      |
| DOCUMENT/DIVISION NUMBER: |                        | DRAWING NUMBER: | L4.1 |

**REQUESTED CLARIFICATION:**

Irrigation legend on sheet L4.1 shows rotor model shall be Rainbird 3506-PC-SAM. However, Rainbird 3500 series is not come with 6" pop up. It just has model 3500 and 3504. Please confirm we can use model 3504-PC-SAM in lieu of model 3506-PC-SAM.

**RESPONSE TO CLARIFICATION:**

3504-PC-SAM is acceptable.

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.

**RFI No.003**

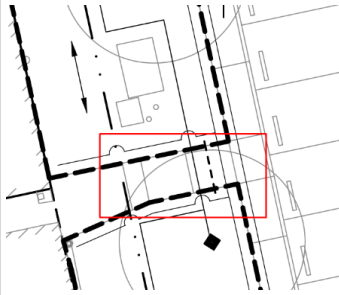
**PRE-BID CLARIFICATION FORM (For Contractor's Use)**

|                 |  |        |   |
|-----------------|--|--------|---|
| PROJECT NAME:   | New Head Start Portable – SJCOE at BFA |        |   |
| PROJECT NUMBER: | 22-34-024                              |        |   |
| TO:             | Chris Smith & Tim Sutton               | EMAIL: | <a href="mailto:chris@henry-architects.com">chris@henry-architects.com</a> & <a href="mailto:tisutton@sjcoe.net">tisutton@sjcoe.net</a> |

|                           |                        |                 |      |
|---------------------------|------------------------|-----------------|------|
| DATE:                     | 03/27/2024             |                 |      |
| FROM:                     | MARINA LANDSCAPE, INC. | EMAIL:          |      |
| DOCUMENT/DIVISION NUMBER: |                        | DRAWING NUMBER: | L4.1 |

**REQUESTED CLARIFICATION:**

On sheet L4.1, the legend of sleeve indicates that " provide (2) 4" schedule 40 sleeves in location shown, and at all lateral line pavement crossings".  
 As image below, there are 1 Mainline and 3 Lateral lines under paving. So, does it mean we have total (2) 4" sleeve for Mainline and (6) 4" sleeve for Lateral line?  
 Please confirm if we understand correctly. If not, please explain the sleeve legend for us.



**RESPONSE TO CLARIFICATION:**

Provide sleeves for all piping under pavement, minimum 2x pipe size. Provide sleeve for wires, size to allow a maximum of 40% fill. Provide (2) additional 4" sleeves at locations shown on drawings.

Attach additional numbered sheets as necessary; however, only one (1) request shall be contained on each submitted form.